

**ASSIGNED**

19083

Serial No.

**AMENDED  
APPLICATION FOR PERMIT****TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**Date of filing in State Engineer's Office **AUG 1 1960**Returned to applicant for correction **JAN 23 1961**Corrected application filed **MAR 20 1961**Map filed **MAR 21 1961**

The applicant **Shaffer Tool Works, Inc.**  
of **209 S. Pomona Ave., Brea**, County of **Orange**

State of **California**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) **November 22, 1938,**

State of California

1. The source of the proposed appropriation is **Underground source**.  
Name of stream, lake or other source.

2. The amount of water applied for is **0.01 c. f. s.** second-feet.  
One second-foot equals 443.83 gals. per min.

(a) If stored in reservoir give number of acre-feet **.....** acre-feet

3. The water to be used for **Stock Watering**.  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) **.....**

(b) Stockwater (state number and kinds of animals to be watered) **300 to 500 cattle**

(c) Other use (describe fully under "No. 11. Remarks") **.....**

(d) Power:

(1) Horsepower developed **.....**

(2) Point of return of water to stream **.....**

5. The water is to be diverted from its source at the following point: **SW<sup>1/4</sup> NE<sup>1/4</sup> Section 2, T. 8 N., R. 65 E., S. 101** or at a point from which the **26<sup>1/4</sup> Cor. T. 9 N.**

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.

R. 65 E., M.D.B. & M., bears N. **01°19'58" W.**, 12,101.92 feet distant.

6. Place of use **SW<sup>1/4</sup> NE<sup>1/4</sup> Section 2, T. 8 N., R. 65 E., Unsurveyed**.  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about **January 1st** and end about **December 31st** of each year.  
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) **Windmill. Water may be piped**

**from Windmill some distance easterly and away from state Hwy. 93.**

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works..... \$1,500.00

10. Estimated time required to construct works..... 3 years

11. Remarks.....

Applicant..... Shaffer Tool Works, Inc.  
Geyser Ranch

By..... S/ Elvin K. Wilson  
Vice-President

Compared..... hs/kb..... hs/lb.....

APPROVAL..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of cattle served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 0.01..... cubic feet per second, or sufficient water to water 500 head of cattle.

Actual construction work shall begin on or before..... April 16, 1962

Proof of commencement of work shall be filed before..... May 16, 1962

Work must be prosecuted with reasonable diligence and be completed on or before..... April 16, 1963

Proof of completion of work shall be filed before..... May 16, 1963

Application of water to beneficial use shall be made on or before..... April 16, 1964

Proof of the application of water to beneficial use shall be filed on or before..... May 16, 1964

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... MAR 20 1962

Completion of work filed..... APR 16 1965

Proof of beneficial use filed..... MAY 25 1967

Cultural map filed..... NOV 10 1967

Certificate No. 6381 Issued..... 11-8-67

Recorded..... 9/21/67 Bk. B Page 404

WITNESS MY HAND AND SEAL this..... 16th..... day

of..... October..... 1961

EDMUND A. MUTH

State Engineer

By..... Elvin K. Wilson  
Assistant State Engineer